

# AGENDA PAPERS FOR HEALTH AND WELLBEING BOARD

Date: Friday, 15 November 2024

Time: 10.00 am

Place: Committee Room 2 and 3, Trafford Town Hall, Talbot Road, Stretford M32

0TH

A G E N D A PART I Pages

# 1. ATTENDANCES

To note attendances, including officers, and any apologies for absence.

#### 2. MINUTES

To note the inquorate Minutes of the meeting held on 13 September 2024.

1 - 6

The Board is requested to ratify the recommended actions set out at minute numbers 68, 69 and 70.

# 3. DECLARATIONS OF INTEREST

Members to give notice of any interest and the nature of that interest relating to any item on the agenda in accordance with the adopted Code of Conduct.

# 4. **DPH ANNUAL REPORT 23/24**

To receive a report from the Director of Public Health.

To Follow

#### 5. TOBACCO DEEP DIVE

To receive a verbal update from the Public Health Programme Manager, Jo 7 - 30 Bryan.

# 6. **HEALTHY WEIGHT DEEP DIVE**

To receive a report from the Public Health Programme Manager, Jane Hynes. To Follow

#### 7. WINTER HEALTH UPDATE

To receive a report from the Deputy Place Lead.

To Follow

#### 8. **LOCALITY PLAN**

To receive a verbal update from the Health and Social Care Programme Director.

# 9. BETTER CARE FUND (BCF) - QUARTER 2 REPORTING TIMETABLE

To receive the Quarter 2 Better Care Fund Programme return from the Deputy Place Lead.

31 - 54

# 10. URGENT BUSINESS (IF ANY)

Any other item or items which by reason of special circumstances (to be specified) the Chairman of the meeting is of the opinion should be considered at this meeting as a matter of urgency.

#### **SARA TODD**

Chief Executive

# Membership of the Committee

Councillors J. Slater (Chair), J. Brophy, K.G. Carter, P. Eckersley, R. Thompson, E. Calder, J. Cherrett, C. Davidson, P. Duggan, D. Evans, H. Fairfield, M. Gallagher, H.Gollins, M. Hill, G. James (Vice-Chair), T. Maloney, J. McGregor, L. Murphy, M. Prasad, R. Roe, C. Rose, C. Siddall, R. Spearing, S.Todd and J. Wareing.

#### Further Information

For help, advice and information about this meeting please contact:

Natalie Owen, Democratic Officer

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This agenda was issued on **Thursday**, **7**<sup>th</sup> **November** by the Legal and Democratic Services Section, Trafford Council, Trafford Town Hall; Talbot Road, Stretford, Manchester, M32 0TH.

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